

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION**

UNOFFICIAL COPY



Doc# 1911234059 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/22/2019 01:14 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, That **PROVIDENCE BANK & TRUST**, as successor in interest to **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of , and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHICAGO TITLE LAND TRUST COMPANY, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1995 AND KNOWN AS TRUST NUMBER 1105708**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE & ASSIGNMENT OF RENTS** bearing date the **1ST** day of **OCTOBER, 2012** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No.'s **1227922019 & 1227922020** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **4501 S. MARTIN LUTHER KING JR. DR., CHICAGO, IL 60653**
PERMANENT REAL ESTATE INDEX NUMBER: **20-03-414-001-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PROVIDENCE BANK & TRUST** has caused these presents to be signed by its officer this **17TH** day of **APRIL, 2019**

PROVIDENCE BANK & TRUST



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:



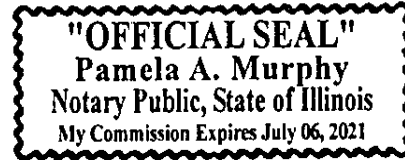
UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of PROVIDENCE BANK & TRUST, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17TH day of APRIL, 2019



Pamela A. Murphy
Notary Public

This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66539

(legal description)

THE NORTH 62 FEET OF LOT 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 2 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4501 S. MARTIN LUTHER KING JR. DR.
CHICAGO, IL 60653

PERMANENT INDEX NO.: 20-03-414-001-0000

BRANCH # 11

DATE PAID 3/18/19