66

## **UNOFFICIAL COPY**



Doc# 1911345040 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/23/2019 11:06 AM PG: 1 OF 4

### RELEASE OF PURCAASE OPTION AND RIGHT OF FIRST REFUSAL AGREEMENT

WHEREAS, NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC., an Illinois not for profit corporation ("NHS"), having an address at 1279 North Milwaukee Ave. 4<sup>th</sup> Floor, Chicago, Illinois 60622 is the holder of a right of first refusal and a purchase option on certain real property located at 743-55 North Central Avenue, 740 North Central Avenue and 557-65 North Pine, Chicago, Illinois and regally described on Exhibit A attached hereto (the "Property"), pursuant to a certain Purchase Option and Right of First Refusal Agreement dated May 28, 1997 (the "Option") with PINE CENTRAL, L.P., an Illinois limited partnership ("Owner").

Now Therefore, Know All Men By These Presents, that said NHS, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged hereby, does hereby forever release, extinguish and abandon any rights NHS may possess in or with respect to the Property under or though the Option.



4+2

1911345040 Page: 2 of 4

## **UNOFFICIAL COPY**

Witness the due execution hereof, in Chicago, Illinois on April 19, 2019.

NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC.

Name: Do

CHIEF OPERATING OFFICER

COOK COUNTY & CORDER OF DEEL RECORDER OF DEEDS

1911345040 Page: 3 of 4

## **UNOFFICIAL COPY**

State of Illinois	}
	} ss
County of Cook	}

I, Stoppie Brownes, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Donne Clarks, personally known to me to be the Authorized Representative of Neighborhood Housing Services of Chicago, Inc., an Illinois not for profit corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that Signed and delivered the said instrument as such Authorized Representative of said corporation as So free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my nend and official seal this 19th day of April, 2019.

OFFICIAL SZAL STEPHANIE Y BROWNI EE NOTARY PUBLIC - STATE (F II LINOIS MY COMMISSION EXPIRES:07/12/21 Notary Public

JUNE CLOPA'S OFFICE

My commission expires:

# THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED, RETURN TO:

Gregory C. Whitehead Applegate & Thorne-Thomsen, PC 425 S. Financial Place Suite 1900 Chicago, Illinois 60605

1911345040 Page: 4 of 4

## **UNOFFICIAL COPY**

### **EXHIBIT A LEGAL DESCRIPTION**

#### PARCEL 1:

THE SOUTH 25 FEET OF LOT 7 IN BLOCK 4 IN MERRICK'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 IN BLOCK 4 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 743 NORTH CENTRAL, CHICAGO, ILLINOIS

PIN: 16-09-100-003-0000; 16-09-100-004-0000

**AND** 

LOT 25 IN BLOCK 4 IN AUSTIN'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 740 NORTH CENTRAL (LOT 25), CHICAGO, ILLINOIS TOPY'S OPEN

PINS: 16-08-207-016-0000

**AND** 

LOTS 3 AND 4 IN BLOCK 2 IN WILSON AND ST. CLAIR'S RESUBDIVISION OF BLOCK 3 IN MERRICK'S SUBDIVISION OF BLOCK 5 IN MERRICK'S ADDITION TO AUSTINVILLE AND OF LOTS 4, 5 AND 6 IN BLOCK 6 IN AUSTIN AND MERRICK'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS: 557 NORTH PINE, CHICAGO, ILLINOIS

PINS: 16-09-115-003-0000