

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1911346041 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/23/2019 09:14 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **LEONEAL BROWN AND LILLIE M BROWN AND CASSANDRA BROWN** to **HERITAGE MORTGAGE COMPANY**, dated **08/03/1993** and recorded on **12/30/1993**, in Book **N/A** at Page **N/A**, and/or as Document **03081057** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **25-01-312-043-000**

Property Address: **9217 S CREGIER CHICAGO, IL 60617**

Witness the due execution hereof by the owner of said mortgage on **04/22/2019**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK**



Donna Acree  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **04/22/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54321, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 0009269016

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Loan No: **0009269016**

## EXHIBIT A

LOT 15 (EXCEPT THE NORTH 24 FEET THEREOF) THE NORTH 27 FEET OF LOT 16 IN THE RESUBDIVISION OF THE WEST HALF OF BLOCK 14 (EXCEPT THE EAST 50 FEET OF THE SOUTH 133 FEET AND THE NORTH 300 FEET OF THE SOUTH 400 FEET OF THE WEST HALF OF BLOCK 13, ALL IN STONY ISLAND HEIGHTS, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office