

# UNOFFICIAL COPY

Doc#: 1911357007 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/23/2019 09:24 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 12-15-117-018-0000

[Space Above This Line For Recording Data]

Loan No.: 1600188906

## ILLINOIS ASSIGNMENT OF MORTGAGE

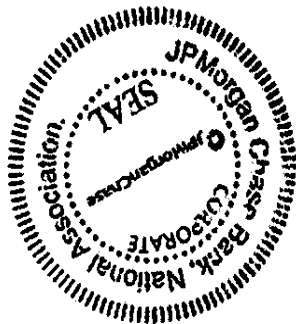
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, as trustee for J.P. MORGAN Alternative Loan Trust 2006 S1, (herein "Assignee"), whose address is 9062 Old Annapolis Rd, Columbia, MD 21045, a certain Mortgage dated September 22, 2005 and recorded on November 7, 2005, made and executed by JOHN CLARKE AND CYNTHIA CLARKE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 4516 GRACE ST, SCHILLER PARK, IL 60176

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Fifteen Thousand and 00/100ths (\$315,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0531133026), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
4-16-2019



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

Donald Ross

Its: \_\_\_\_\_

Vice President



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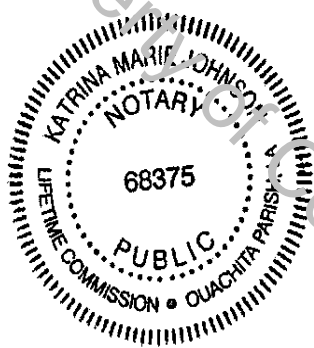
## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 16 day of April 2019, before me appeared Donald Ross, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Donald Ross acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

*Katrina Marie Johnson*  
 Signature of Person Taking Acknowledgment  
Katrina Marie Johnson 68375  
 Printed Name  
Notary Public  
 Title or Rank  
NA  
 Serial Number, if any:



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## EXHIBIT "A"

LOT 150 IN STRATFORD MANOR UNIT NO 2 BEING A SUBDIVISION OF THAT PART OF THE NORTH SECTION OF ROBINSON'S RESERVE TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF WEST RIVER ROAD NORTH OF THE SOUTH 489.10 FEET OF SAID RESERVE SOUTH OF A LINE PARALLEL WITH AND 1076.60 FEET NORTH OF THE SOUTH LINE OF SAID NORTH SECTION OF ROBINSON'S RESERVE AND EAST OF A LINE 320 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTH SECTION OF SAID RESERVE IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office