

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

Doc#. 1911357105 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/23/2019 01:59 PM Pg: 1 of 3

**7500376154**  
**BRADFORD M WALKER**  
PO Date: 04/11/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BRADFORD M WALKER AND SARA W WALKER**

to **PNC BANK NATIONAL ASSOCIATION** dated October 23, 2013 calling for the original principal sum of dollars  
(\$200,000.00), and recorded in Mortgage Record , page and/or instrument # 1331619014, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1316 GLENOAK LN, NORTHBROOK IL - 60062**

Tax Parcel No. 04-10-203-020-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of April, 2019.

**PNC BANK NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

**UNOFFICIAL COPY****7500376154****BRADFORD M WALKER**

State of **OHIO** )  
 County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **April, 2019** ,  
 personally appeared **SELENE RAY, MORTGAGE OFFICER**, of  
**PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
 My commission expires **5/30/2022**

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**BRADFORD M WALKER**

**7500376154**

PO Date: **04/11/2019**

## EXHIBIT A

LOT 31 AND THAT PART OF LOT 30 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 30, 20.0 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 30, 8.0 FEET, CHORD MEASUREMENT EAST OF THE SOUTHWESTERLY CORNER OF SAID LOT 30 ALL IN NORTHBROOK HEIGHTS, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.