

UNOFFICIAL COPY

Doc#: 1911301081 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/23/2019 11:10 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 12-02-218-005-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **OCTOBER 02, 2009** executed by **RONALD A JAMES, AND SUSAN E JAMES, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 19, 2009** as Instrument No. **0929235071** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 20 IN BLOCK 3 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSORS DIVISION OF THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**

PROPERTY ADDRESS: **1335 S ASHLAND, PARK RIDGE, IL 60068**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 18, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")



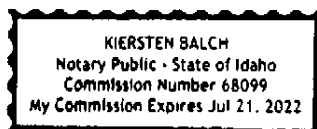
MARSHA WOODBURY, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 18, 2019**, before me, **KIERSTEN BALCH**, personally appeared **MARSHA WOODBURY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190412
BA8050117IM - LR - IL

