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Doc#: 1911301107 Fee: \$54.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/23/2019 11:21 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (688) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 499501608
M&O Ref.: 7551.048
Loan Name: 1121-1125 Greenleaf Avenue

PIN: 05-34-117-002-0000

Property Address: 1121-1125 Greenleaf Avenue, Wilmette, IL 60091

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB61**, (“Assignee”), whose address is 1100 North Market Street, Wilmington, DE 19890 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 10th day of April, 2019, to be effective as of the 22nd day of April, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

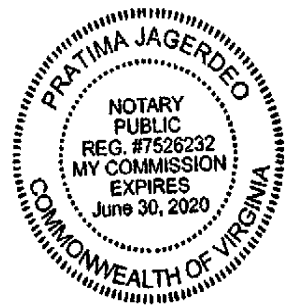
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On the 10th day of April, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of November 16, 2018, by 1121 GREENLEAF LLC, an Illinois limited liability company, to GREYSTONE SERVICING CORPORATION, INC. ("Original Lender"), in the amount of \$5,925,000.00 ("Mortgage"), recorded on November 19, 2018, as Document Number 1832355073 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of November 16, 2018, to be effective as of November 16, 2018, and recorded on November 19, 2018, as Document Number 1832355074, as corrected by that certain Corrective Assignment of Security Instrument recorded on November 30, 2018, as Document Number 1833455092, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

THE WEST 80 FEET OF LOT 4 (EXCEPT THAT PART COMMENCING AT THE SOUTHWEST CORNER OF LOT 4; THENCE NORTH ON THE WEST LINE OF LOT 4, 88.12 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 4, 47.21 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF LOT 4, 47.21 FEET TO THE PLACE OF BEGINNING) IN BLOCK 17 IN WILMETTE VILLAGE, A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF OUILMETTE RESERVE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Parcel Number: 05-34-117-002-0000

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