## **UNOFFICIAL COPY**

Doc#. 1911308147 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/23/2019 11:13 AM Pg: 1 of 2

**Recording Requested By:** 

Select Portfolio Servicing, Inc.

When recorded return to: Richmond Monroe Group

82 Jim Linegar LN

Branson West, MQ, 65737

SPS#

TS Ref#: 0004190000065574



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: April 08, 2019

Assignor: BANK OF AMERICA, M.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A., BY SELECT PORTFOLIO SERVICING, M.C., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALTE AKE CITY, UT, 84119

Assignee: ABS REO TRUST V, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, self assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/27/2006, in the amount of \$425,000.00, executed by ADIS ALIC AND ALMA ALIC, HUSBAND AND WIFE AND ALMIR BESIC, A SINGLE PERSON to ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION as described in said Mortgage and Recorded: 12/21/2006, Document #: 0635508077 in COOK County, State of Plancis.

Property Address: 4511 N CHRISTIANA, CHICAGO, IL, 60625

Parcel No.: 13-14-218-017-0000

Legal Description:

LOT 19 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 336.6 FEET THEREOF AND EXCEPT THE RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROADS) IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0004190000065574 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A., BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT By: Name: DOC CONTROL OFFICER State of UTAH County of SALT LAKE APR 1 1/2019 , before me, \_ Shelley Maim , a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Jorge Pinero BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK Doc. Control Officer MIDWEST N.A., BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of solisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowler used to me that he/she/they executed the same in his/her/their authorized capacity. and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SHELLEY MALM WITNESS my hand and official seal, Notary Public State of Utah My Commission Expires on: February 11, 2021 Comm. Number: 692961 <u>Shelley Malm</u> nc., 3. Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602 IL/COOK