

UNOFFICIAL COPY

Doc#. 1911313011 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/23/2019 09:25 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3228788135

That a certain mortgage in the original principal amount of \$139,175.00, executed by NICOLE AMEH, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 12, 2018 and recorded March 19, 2018 in Document No. 1807846128, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 24-12-100-050-0000 Commonly known as: 9610 S Troy Ave Evergreen Park IL, 60805

SEE ATTACHED LEGAL DESCRIPTION

Dated this April 17, 2019

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Allison Poloni

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On April 17, 2019, before me, Larissa George, the above signed officer, Allison Poloni, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: July 18, 2025

Acting in the County of Wayne

LARISSA GEORGE
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires July 18, 2025
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

LOT 22 AND THE SOUTH 6 FEET OF LOT 23 IN THEINER AND MALKIN'S SECOND ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 14 AND 15 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING A NORTHWEST ¼ OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

