

# UNOFFICIAL COPY



Doc# 1911322070 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/23/2019 01:15 PM PG: 1 OF 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. **10-21402857**

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **JOHN CIANFAGLIONE AS TRUSTEE OF THE JOHN CIANFAGLIONE LIVING TRUST DATED SEPTEMBER 24, 2009** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **November 4, 2014**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No. **1432535086**, to the premises therein described, as follows, to wit:

**UNIT NUMBER 3SE IN CORA COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33, 34 AND 35 (EXCEPT STREET) IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES IN COOK COUNTY, ILLINOIS, SAID ADDITION BEING A SUBDIVISION OF PARTS OF SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST NUMBER 75591945, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25415363, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PIN Number(s): **09-20-209-038-1008**

Commonly Known As: **1491 ASHLAND AVE UNIT #3SE DES PLAINES, ILLINOIS 60016**

situated in the **CITY** of **DES PLAINES**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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P	2
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M	4
SC	4
E	M
INT	4/16
D	4-16-19

