

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED**  
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc# 1911334081 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/23/2019 03:15 PM PG: 1 OF 2

**LOAN NO. 81668752-15**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, Successor to GREENCHOICE BANK, fsb, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**WOODLAWN PROPERTIES, LLC**

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 21st day of January, 2015, and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the 17th February, 2015, as Document Number 1504842048, and an Assignment of Rents, dated the 21st day of January, 2015 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the 17th day of February, 2015, as Document Number 1504842049; and an Modification of Mortgage or Trust Deed, dated the 21st day of January, 2016, and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the 1st February, 2016, as Document Number 1603215016 in the County of Cook, State of Illinois, as follows, to wit:

**PARCEL 1: THE SOUTH 50 FEET OF THE NORTH 200 FEET OF LOT 3, OF JAMES D. LYNCH'S ADDITION TO HYDE PARK, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOT 26, 27 AND 28 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 5 IN OAKWOOD, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining

Permanent Real Estate Index Number(s): **PARCEL 1: 20-10-302-018-0000 PARCEL 2: 20-22-220-050-0000**

Address of premises **PARCEL 1: 5116-5118 S. INDIANA AVENUE, CHICAGO, IL 60615 and  
PARCEL 2: 6555-6559 S. ST. LAWRENCE A/K/A 600-612 E. MARQUETTE AVE, CHICAGO, IL 60637**

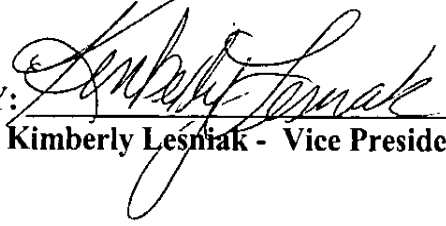
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# UNOFFICIAL COPY

WITNESS OUR HANDS AND SEALS THIS 19th DAY OF April, 2019

**PROVIDENCE BANK & TRUST, Successor to GREENCHOICE BANK, fsb**

BY:   
William Schmidt – Assistant Vice President

BY:   
Kimberly Lesniak - Vice President


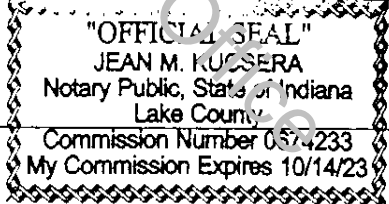
This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> St., South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **William Schmidt** personally known to me to be the **Assistant Vice President** of PROVIDENCE BANK & TRUST and **Kimberly Lesniak** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of April, 2019

  
Notary Public  
Commission Expires \_\_\_\_\_  


## RELEASE DEED

By Corporation

Mail to: **PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473**