## **UNOFFICIAL COPY**

Recording Requested By: Trustee Services, Inc.

Doc#. 1911446003 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/24/2019 08:44 AM Pg: 1 of 3

Clart's Office

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

#### SATISFACTION OF MORTGAGE

3004 C

TSI # L672452G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been partially complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower: MARNIE BEILIN

Original Mortgagee:

NATIONAL CITY BANK

Dated : 11/29/2004

 Recorded
 : 12/16/2004
 Re-Recorded

 Instrument # : 0435126036
 Instrument # :

 Book / Reel
 : N/A
 Book / Reel

 Page
 : N/A
 Page

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 17-18-102-026-0000

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

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TSI No. L672452G

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Property Address: 2152w Monroe St

Chicago IL 60612

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Apr 22, 2019.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR 5Y MERGER TO NATIONAL CITY BANK

Dapiel W. Ormerod, Acting Agent

State of Washington, County of Kits ap

On 04/22/19, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and can oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington Residing at Silverdale

NOTARY PUBLIC STATE OF WASHINGTON GARY W ENRIQUEZ COMMISSION EXPIRES 10:27/2021 COMM LIC # 145060

# **UNOFFICIAL COPY**

PARCEL 1:

TS1: 62724526-E

COACHHOLISE UNIT 1 IN THE 2152 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOT 2 IN TAYLORS SUBDIVISION OF THE SOUTH PART OF THE WEST 165 FEET OF THAT PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF MADISON STREET, AS NOW LAID OUT AND THE NORTH LINE OF MONROE STREET, ACCORDING TO THE MAP, RECORDED AUGUST 09, 1884, IN BOOK 19 OF PLATS, PAGE 38, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021285308, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHE TO PARKING SPACE G-1, A LMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021285308.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUSSESORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE Ollhin Clarks Office REMAINING PROPERTY DESCRIBED THEREII (.

PIN: 17-18-102-026-0000