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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1911401169 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2019 02:20 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SCOTT W DAVIS, AS TRUSTEE ON BEHALF OF THE SCOTT W DAVIS LIVING TRUST, DATED OCTOBER 15, 2013 AS TO AN UNDIVIDED FIFTY PERCENT INTEREST, AND ANNA MARIE DAVIS, AS TRUSTEE ON BEHALF OF THE ANNA MARIE DAVIS LIVING TRUST, DATED OCTOBER 15, 2013 AS TO AN UNDIVIDED FIFTY PERCENT INTEREST, AND SCOTT W DAVIS AND ANNA MARIE DAVIS to JPMORGAN CHASE BANK, N.A., dated April 25, 2017 and recorded on May 9, 2017, in Volume/Book at Page and/or as Document 1712949293 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

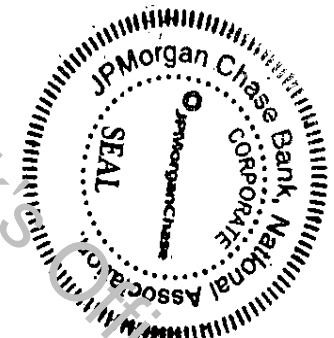
TAX/PIN: 07-04-105-010-0000

Property Address: 1100 ROSEDALE LN, HOFFMAN ESTATES, IL 60169-2624

Witness the due execution hereof by the owner of said mortgage on April 16, 2019.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On April 16, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 3700215267
Outbound Date: 04/15/19

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID: 54231

IL00
09/11/17GC

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P 2
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M Y
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E Y
INT Y, W

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Loan No.: 3700215267

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 10 IN BLOCK 237 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST ONE HALF OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, 637.36 FEET TO THE WEST LINE OF FRACTIONAL SECTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office