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Doc#. 1911401120 Fee: \$54.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/24/2019 11:06 AM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team Quicken Loans Inc. 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Jada M Nelson 1050 Woodward Ave Detroit. AJ 48226-1906

Tel. No.: (800)225-5308

3423471164

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell,

assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation

, its successors

organized and existing under the laws of the State of Nevada (her address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

(herein "Assignee"), whose

and assigns, all its right, title and interest in and to a certain Mortgage dated. April 5, 2019 made and executed by Fifty percent (50%) interest to Daniel Sachs and Naomi Sachs, Co-Trustees of the Daniel Sachs Trust u/t/a/d dated September 8, 2003, and a fifty percent (50%) interest to Naomi Sachs and Daniel Sachs, Co-Trustees of the Naomi Sachs Trust u/t/a/d dated September 8, 2003, and all and every Successor Trustees, whereby the interests whose address is 64 W Schiller St, Chicago, IL 60610-2010

to and in favor of Quicken Loans Inc.

following described property situated in of Illinois

Cook

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 04/11/19 Document Number: 1910113110 Book/Liber#:

Document Number: 1910113110 Page#: MIN: 100039034234711648 MERS Phone: 1-888-679-6377

4643527712

MERS Assignment of Mortgage

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such Mortgage having been given to secure paymen $00/100$	nt of Three Hundred Sixteen Thousand and
	e Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No.	, at page (or as No.
1910113110) of the	Records of
Cook	County, State of
Illinois and all ri	ghts accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD, the same unto A	assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mo	ortgage.
IN WITNESS WHEREOF, the undersigned A	assignor has executed this Assignment of Mortgage on
April 22, 20 1 9	
Cla	Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.
witness Christica Altman	its successors and assigns
	By:
witness Jada Nelson	(Signature)
	loanna Emlon
<u>O</u> x	Assistant Secretary to MERS
Attest	·
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	Assistant Secretary to MERS

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Acknowledgement

00000 July 00 1976 State of Cantornia Michigan County of Wayne

On April 22, 2019 Notary Public of Michigan

, before me Shamara A. Phillips r-rsonally appeared Joanna Emler

Assistant Secretary to MERS , personally known to me (or

proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires September 15, 2024

Acting in the County of ___ Wayne

1163B (0212)

MERS Assignment of Mortgage
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EXHIBIT A - LEGAL DESCRIPTION

Tax ld Number(s): 1/ 04-209-044-1039, 17-04-209-044-1040, 17-04-209-044-1041

Land situated in the Count ecf Cook in the State of IL

UNITS 62, 64 AND 66 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANBURGE VILLAGE CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25032910, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 64 West Schiller Street, Chicago, 1, 60610-2010

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION, NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES