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Doc#. 1911408168 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/24/2019 12:01 PM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-26-215-019-0000

[Space Above This Line For Recording Data]

Loan No.: 4502775884

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated November 20, 2009 and recorded on December 9, 2009, made and executed by VICTOR GRAHAM AND OLIVIA J GRAHAM to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 3316 HOLDEN CIRCLE, MATTESON, IL 60443

See exhibit "A" attached hereto and made a part hereof.

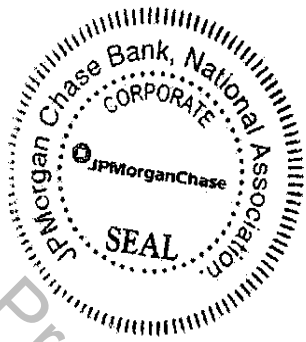
such Mortgage having been given to secure payment of Two Hundred Fifty Two Thousand Eight Hundred Forty Four and 00/100ths (\$252,844.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0934335095), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/18/2019.



Assignor:
JPMorgan Chase Bank, National Association

By: Sandy L Carter
Sandy L Carter

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 18 day of April 2019, before me appeared Sandy L Carter

, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Sandy L Carter acknowledged the instrument to be the free act and deed of the said entity.

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

[Signature]
Signature of Person Taking Acknowledgment **Amy Gott #66396**

Printed Name **Notary Public**

Title or Rank **Amy Gott #66396**

Serial Number, if any:

(Seal)



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Exhibit "A"

LOT 32 IN HOLDEN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 25 AND PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 26, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3316 HOLDEN CIRCLE, MATTESON, IL 60443

31-26-215-019-0000

Property of Cook County Clerk's Office