

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1911408175 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/24/2019 12:28 PM Pg: 1 of 3

GINELLE KEOUGH
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000140688
SUSAN CHIARA
PO Date: 04/23/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHELLE H. CHIARA AND SUSAN CHIARA AND VINCENT CHIARA
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 22, 2011** calling for
the original principal sum of dollars (**\$106,359.00**), and recorded in Mortgage Record , page and/or instrument #
1126315014, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

4654 N. SPAULDING AVENUE APT 3, CHICAGO IL - 60625
Tax Parcel No. **13-14-204-049-1003**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **April, 2019**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

8000140688


SUSAN CHIARA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of April, 2019 ,
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **MITCHELL JOHNSTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 27, 2021

Notary Public
MITCHELL JOHNSTON
My commission expires **7/27/2021**

UNOFFICIAL COPY

SUSAN CHIARA

8000140688

PO Date: **04/23/2019**

EXHIBIT A

EXHIBIT "A" LEGAL DESCRIPTION ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNITS 4654-2 AND PU-2 AND IN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. THAT PART OF LOTS 25 AND 26, BLOCK 16, IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET AND EXCEPT THE NW ELEVATED RAILROAD YARDS AND RIGHT OF WAY) BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 26, 152.65 FEET WEST OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF LOT 25, 16 FEET EAST OF THE WEST LINE; THENCE EAST ALONG THE NORTH LINE OF LOT 25, 158.9 FEET MORE OR LESS TO THE NE CORNER OF LOT 25; THENCE WEST ALONG THE SOUTH LINE OF LOT 26 TO THE POINT OF BEGINNING, IN COOK COUNTY RECORDS. TOGETHER WITH THOSE CERTAIN INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BY-LAWS, INCLUDING AMENDMENTS, IF ANY, RECORDED AT DOCUMENT 00375329 OF THE AFORESAID COUNTY RECORDS.