

# UNOFFICIAL COPY

Doc#. 1911408119 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/24/2019 10:00 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Sarah Ramirez  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3117061618

That a certain mortgage in the original principal amount of \$132,554.00, executed by DONALD WOODARD, A MARRIED MAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 19, 2013 and recorded August 7, 2013 in Document No. 1321926131, OR Book --- Page --- is discharged as to the property legally described as:

Parcel ID: 31-28-301-022-0000 Commonly known as: 22114 Scott Dr Richton Park IL, 60471

SEE ATTACHED LEGAL DESCRIPTION

Dated this April 19, 2019

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: Pamela Alford

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On April 19, 2019, before me, Lindsey Perry, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County of WAYNE  
My Commission Expires: November 30, 2023  
Acting in the County of Wayne

LINDSEY PERRY  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires November 30, 2023  
Acting in the County of WAYNE

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 42, IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4, (EXCEPT THAT PART TAKEN FOR APPROACH TO THE ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

