

# UNOFFICIAL COPY

Doc#: 1911413062 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/24/2019 10:15 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 16-25-106-061-000

Space above for Recorder's use

Loan No: 2890875



8382948

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**. (ASSIGNOR), does hereby grant, assign and transfer to **NRZ MORTGAGE HOLDINGS LLC**, whose address is **1345 AVENUE OF THE AMERICAS, 46TH FLOOR, NEW YORK, NY 10105**, (ASSIGNEE), its successors, transferees and assigns forever all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/11/2007

Original Loan Amount: \$230,000.00

Executed by (Borrower(s)): **ALLEN LANGLOIS & DANETTE CHAVEZ**

Original Lender: **BANK OF AMERICA, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0715126084 in the Recording District of **COOK, IL**, Recorded on 5/31/2007. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 11/29/2007 AS INSTRUMENT# 0733326001, IN THE CLERK'S OFFICE OF COOK, IL.**

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **2250 SOUTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60608-9999**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 22 2019**

**BANK OF AMERICA, N.A. BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **SCOTT BASEN**  
Title: **VICE PRESIDENT**

  
Witness Name: **KEANA MCCALL**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **FEB 22 2019**, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **SCOTT BASEN, VICE PRESIDENT** off for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **SCOTT BASEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*Gerald E Murch*

(Notary Name): **GERALD E. MURCH**  
My commission expires: **02/13/2022**



**GERALD E MURCH**  
Commission # **GG 171364**  
Expires **February 13, 2022**  
Bonded Thru Budget Notary Services

COOK County Clerk's Office

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## EXHIBIT "A"

**Lot 8 in Block 2 in Lingle and Barnett's Subdivision of Lot 1 in Superior Court Partition of East 48 acres of the North 96 acres of the Northwest 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

Property of Cook County Clerk's Office