# NOFFICIAL CO

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

E082323

WHEN RECORDED MAIL TO:

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

4120124-01

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

Doc#. 1911413027 Fee: \$50.00

Cook County Recorder of Deeds

Date: 04/24/2019 09:35 AM Pg: 1 of 2

Edward M. Moody

8/278973

PARTIAL ! ELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

### FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of one dollar, the receipt whereof is hereby ac'mowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Esperanza Community Services, an Illinois not-for-profit corporation formerly known as Esperanza School Association of Chicago, an Illinois corporation, whose address is 520 N. Marshfield Avenue, Chicago, IL 60622, his/her/their heirs, legal representatives and assignees, all the right, title, interest, clain or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents dated 5/1/03, and recorded as document Nos. 0313549268 & 031359269, a certain mortgage dated 5/29/13, and recorded as document No. 1323119047, and a certain most age dated 12/4/14, and recorded as document No. 1435618080, in the Recorder's Office of Cook, in the State of Illinois, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-07-224-031-0000, and 17-07-224-032-0000, 1/- )7-224-030-0000, and 17-07-224-029-

Address(es) of premises: 1620 W. Grand Ave, 1622 W. Grand Ave, and 1624 W. Grand Ave, Chica to, IL 60622

Witness My hand and seal, this 18th day of April 2019  By: Auf Sulline	
Mary Ann Pinne, VP	•

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS	}
	} <b>SS</b>
COUNTY OF KANE	}

On this 18th day of April 2019 before me, the undersigned Notary Public, personally appeared Mary Ann Pinne known to be the VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at Illinois

My commission expires

OFFICIAL SEAL HOLLIE E KOVAL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/27/21

Notary Public in and for the State of Illinois

Legal Description:

## **UNOFFICIAL COPY**

#### PARCEL FOUR:

LOTS 33 AND 34 IN FORBES SUBDIVISION, PART OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION, SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PINS 17-07-224-031-0000 AND 17-07-224-032-0000 COMMONLY KNOWN AS 1618 W. GRAND AVENUE, CHICAGO, ILLINOIS

#### PARCEL FIVE.

LOT 35 IN EMBREE'S FIRST SUBDIVISION OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 17-07-224-030-0000 COMMONLY KNOWN AS 1622 W. CRAND AVENUE, CHICAGO, ILLINOIS

#### PARCEL SIX:

LOT 36 IN EMBREE'S SUBDIVISION OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

PIN 17-07-224-029-0000 COMMONLY KNOWN AS 1624 W. GRAND AVENUE, CHICAGO, ILLINOIS 16/4's Office

4/22/2019 81278973/