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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1911413034 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/24/2019 09:38 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CATHERINE A TROOPE, AS TRUSTEE ON BEHALF OF THE CATHERINE A TROOPE TRUST AGREEMENT DATED NOVEMBER 16, 1999, AND THOMAS J TROOPE AND CATHERINE A TROOPE** to **JPMORGAN CHASE BANK, N.A.**, dated **04/03/2009** and recorded on **04/16/2009**, in Book **N/A** at Page **N/A**, and/or as Document **0910656025** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-27-408-074-0050**

Property Address: **5111 EMERSON AVE ROLLING MEADOWS, IL 60008**

Witness the due execution hereof by the owner of said mortgage on **04/23/2019**.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **04/23/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 3900693251

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Loan No.: 3900693251

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 2 OF HAGENOW'S RESUBDIVISION OF LOT 1, IN BLOCK 37, IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTION 26 AND 27, IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. TAX ID# 02-27-408-074-0000.

Property of Cook County Clerk's Office