UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1911413036 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/24/2019 09:38 AM Pg: 1 of 1

## **RELEASE MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TERESA L CLAPK AND DANIEL G CLARK to JPMORGAN CHASE BANK, N.A., dated 11/13/2006 and recorded on 12/07/2006, in Book N/A at Page N/A, and/or as Document 0634113026 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 24 IN HUNTER R'DGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 22. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN VILLAGE OF WEST HAVEN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 27-22-104-057-0000

Property Address: 9234 162ND ST ORLAND HILLS, IL 60487

Witness the due execution hereof by the owner of said mortgage on £4/23/2019.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman Vice President

STATE OF LA

PARISH OF **Ouachita** 

On 04/23/2019, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Clarks

Loan No.: 7400304260