Doc# 1911419011 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2019 11:35 AM PG: 1 OF 2

Prepared By/ Return to: FIDELITY BANK PO BOX 1007 WICHITA KS 67201-9951 1-800-304-6161 Loan Number 3127412 NARSA MIN: 100077400204039604 MERS Phone: 1-888-679-6377

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$130,000.00, bearing date the MARCH 18, 2004, made and executed by WILSON NARSA AND DOREEN NARSA, HUSBAND AND WIFE, of the first part to MERS AS NOMINEE FOR MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP, organized and existing under the laws of the State of ILLINOIS, recorded in the Register of Deeds Office of COOK, in State of ILLINOIS, as Document No 0409111029 on MARCH 31, 2004, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED

PROPERTY ADDRESS: 2318 WEST JARVIS AVENUE, CHICAGO, ILLINOIS 60645

**PIN:** 11-30-303-036-0000 (VOLUME NUMBER 505)

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MEKS) as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., has caused its name to be signed to these presents by its Vice President thereunto duly authorized this APRIL 03, 2019.

Mortgage Electronic Registration Systems, Inc. (MERS)

as nominee for MSA, A DIV. OF UNITED FINANCIAL MOPICAGE CORP.

Carrie Wunsch Vice Preside

STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **APRIL 03, 2019** the foregoing instrument was acknowledged before me by Carrie Wunsch, Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above

written.

Notary Public— Melissa Bonds

My commission Expires—06/20/2022

Notary Seal Below:

MELISSA BONDS
Notary Public - State of Kansas

My Appt. Expires ( ) ( ) ( ) ( ) ( )

1911419011 Page: 2 of 2

## **UNOFFICIAL COPY**

PARCEL 1: LOTS 18 AND 19 (EXCEPT THE WEST 87 FEET 4 INCHES THEREOF AND EXCEPT THE NORTH 33 FEET OF THE SOUTH 49 FEET OF THE EAST 22 FEET OF SAID LOTS TAKEN AS A TRACT) IN CLANCY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, (NORTH OF THE INDIAN BOUNDARY LINE), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 4, 1923 AS DOCUMENT 8131143, IN COCK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR IN 3R ESC AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT A, AS SET FORTH IN DECLARATION OF EASEMENT AND PROTECTIVE COVENANTS RECORDED AS DOCUMENT NUMBER 15512535, IN C JOK COUNTY, ILLINOIS.

Permanent Index Number: 11-30-303-036 (volume number 505)