UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A. 2251 Rombach Ave. Wilmington OH 45177

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A. Release Department PO BOX 5000 Wilmington OH 45177 Doc#. 1911540002 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/25/2019 09:26 AM Pg: 1 of 2

SUBMITTED BY: STEPHANIE S

DUNSEITH

Loan #: 0003000094 Investor Loan #: 3000094 MIN: 100880800030000943 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES G MCFARLANE AND OSVALDO FELICIANO MARRIED TO EACH OTHER, AS JOINT TENANTS

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: <u>09/21/2015</u> Recorded: <u>09/30/2015</u> in Book/Reel/Liber: <u>N/A</u> at Pag:/Folio: <u>N/A</u> as Instrument No: <u>1527356180</u>
Legal Description: <u>LOTS 15 AND 16 IN BLOCK 2 IN D.S. LEE?S ADDITION TO CHICAGO IN SECTION 6</u>
<u>TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK</u>
COUNTY, ILLINOIS.

Parcel Tax ID: 17-06-104-024-0000

County: Cook County, State of IL

Property Address: 2118 W PIERCE AVE CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drue of 04/24/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND

ASSIGNS

Name: KARLA STEWART

Title: Vice-President

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STATE OF OH COUNTY OF Clinton \} s.s.

On 04/24/2019, before me, BRIAN FLIEHMAN, Notary Public, personally appeared KARLA STEWART, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Brian Flinns

Notary Public: BRIAN FLIEHMAN Dr. 107/05).

Observed of County Clark's Office

My Commission Expires: 07/05/2020

BRIAN FLIEHMAN Notary Public, State of Ohio Ay Commission Expires: July 5, 2020