JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1911546031 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/25/2019 09:44 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving ge from HOWARD A EPTING AND KIM K LOGAN to WASHINGTON MUTUAL BANK, FA, dated 06/30/2004 and recorded on 08/09/2004, in Book N/A at Page N/A, and/or as Document 0422233117 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 11 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S HOWARD LINCOLN AND CICERO AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 10-28-416-022-0000

Property Address: 4822 JARVIS AVENUE SKOKIE, IL (40)77

Witness the due execution hereof by the owner of said mortgage on 24/24/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON 16/4's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Donna Acree

Vice President

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## **UNOFFICIAL COPY**

STATE OF LA PARISH OF **OUACHITA**  $\}$  s.s.

On 04/24/2019, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

**OUACHITA PARISH, LOUISIANA** y Blanche stime Commiss..
epared by/Record 2nu
IEN RELEASE
PMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION Mary Blanche - 64436, Notary Public

**MARY BLANCHE**