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1911546124

Doc# 1911546124 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/25/2019 03:18 PM PG: 1 OF 3

Release Deed

This Instrument was
PREPARED BY:
Laverne Lawrence
10 South LaSalle Street
Suite 2750
Chicago, IL 60603

SEE BACK

LL

Mail

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Suburban Bank and Trust, Trust Agreement dated 6/3/94 and known as Trust Number 1-0942**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number **99 332 661** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 21-31-228-012 through 019; 21-31-228-026 through 029; 21-31-229-012, 013, 019
PROPERTY ADDRESS 8202-30 South Commercial, Chicago, IL.,

[] MAIL TO:

NAME John Kalabich
STREET 10401 S. Laverne Ave.
CITY OakLawn IL., 60453
[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE January 9, 2013



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

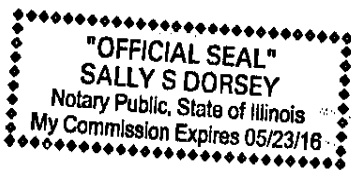
By: [Signature]
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE January 9, 2013



[Signature]
Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 99 332 661

LOTS 17, 16, 19, 20, AND 21 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 19, 20 AND 21 AND ALL OF THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 17 AND 18 IN BLOCK 1 IN THE SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 12, 13, 14, 15 AND 16 IN BLOCK 1 IN THE SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 13 AND 14.

LOTS 17, 18, 19, 20 AND 21 IN BLOCK 2 IN THE SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.