

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1911555044 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/25/2019 09:00 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. BANK MORTGAGE SERVICING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY: MONIKA AGARWAL**

Customer Number: ~~0000001~~  
Service Number: ~~1885094RL1~~  
Loan #: ~~6800352488~~  
MIN: ~~100201500000126924~~  
MERS Phone #: ~~(888) 679-6377~~

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARK MACIASZ, AN UNMARRIED MAN AND STANLEY MACIASZ AND ELIZABETH MACIASZ, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 09/01/2010 Recorded: 09/16/2010 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1025933147

Legal Description: LOT IN SANDER'S SUBDIVISION OF THE NORTH 1/3 AND THE NORTH 24.0 FEET OF THE SOUTH 1/2 OF THE WEST 1/2 OF A PIECE OF PARCEL OF LAND DESCRIBED AS THE WEST 5.104 ACRES (EXCEPT THE NORTH 2 ACRES THEREOF AND EXCEPT THE SOUTH 1-1/2 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

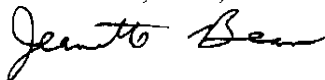
Parcel Tax ID: 18-09-324-041

County: Cook County, State of IL

Property Address: 5423 SOUTH BRAINARD AVENUE LA GRANGE, IL 605250000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 4/19/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**



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Name: **Jeanette Bean**  
Title: **Assistant Secretary**

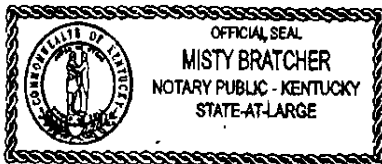
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STATE OF KENTUCKY }  
COUNTY OF DAVIESS } s.s.

On **04/19/2019**, before me, **Misty Bratcher**, Notary Public, personally appeared **Jeanette Bean, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Misty Bratcher*



Notary Public: **Misty Bratcher**

My Commission Expires: **11/28/2020**

Commission #: **569135**

Property of Cook County Clerk's Office