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Doc#: 1911555004 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/25/2019 08:41 AM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CYNTHIA VARNADO** to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOC.** bearing the date 03/12/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0407718089**.

Modification: REC: 01-28-2009 INSTRUMENT 0902808038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 25-10-402-033-0000

Property is commonly known as: 10038 S EBERHART AVE, CHICAGO, IL 60628-2222.

Dated this 24th day of April in the year 2019

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

A handwritten signature in black ink, appearing to read "Amanda R. Jones".

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 406417983 DOCR T241904-12:19:22 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of April in the year 2019, by Amanda Jones as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE COUNTY OF COOK, STATE OF IL, TO-WIT: LOT 850 IN FRED H BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY (EXCEPT THEREFROM THE NORTH 33-277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.



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