

# UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union  
ATTN: Commercial Lending- Samantha Jozwiak  
1075 Tristate Parkway  
Gurnee IL 60031

Doc#: 1911557006 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/25/2019 10:10 AM Pg: 1 of 1

1801938594  
RELEASE DEED

(Illinois)

Caution: Consult a lawyer before using this form.  
All warranties including merchantability or fitness  
are excluded.

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

PIN: 10-12-409-002-0000

KNOW ALL MEN BY THESE PRESENTS,

That **MARK PESCHKE, SENIOR COMMERCIAL LOAN OFFICER** acting as trustee for Consumers Cooperative Credit Union, **1075 Tristate Parkway, Gurnee IL 60031** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **Bilha Salomon**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **Mortgage and Assignment of Rents** bearing the date of the **October 20, 2017**, recorded on **October 24, 2017**, in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document Number(s) **1729701056** and **1729701057** for the premises therein described, situated in the County of **Cook** State of **Illinois**, as follows to wit:

**LOT 2 IN RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLCK 3 IN PAYNE'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 10-12-409-002-0000

Property address: 1834 Grant Street, Evanston, IL 60201

Together with all the appurtenances and privileges there unto belonging or appertaining.

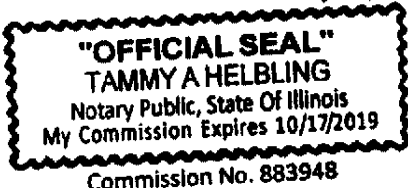
WITNESS MY hand and seal this **April 24<sup>th</sup>, 2019**

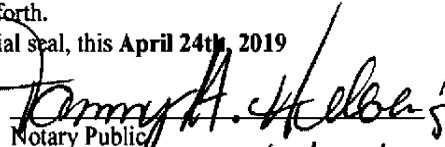
  
(seal)  
**MARK PESCHKE, SENIOR COMMERCIAL LOAN OFFICER**

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **MARK PESCHKE, SENIOR COMMERCIAL LOAN OFFICER** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **April 24<sup>th</sup>, 2019**



  
Notary Public  
Commission Expires: 10/17/2019

This instrument was prepared by **Consumers Credit Union, 1075 Tristate Parkway Gurnee, IL 60031**