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Doc#. 1911501108 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/25/2019 10:45 AM Pg: 1 of 3

Record & Return To: CSC P.O. BOX 3008 Tallahassee, FL 32.315 800-927-9801

This Instrument Prepared By JPMorgan Chase 14800 Frye Road Fort Worth, TX 76155 800-927-9801

This Instrument Prepared By: Shrijith Srikum?

Loan #: 100544077

IL, Cook

S6315**65S**AT REF1**62647**660

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FLUNC

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE ILING, by Winchester 2039, LLC, an Illinois limited liability company (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: JPMORGAN CHASE BANK, N.A Dated: 01/20/2016 Recorded: 02/02/2016

Instrument: 1603322041 in Cook County, IL Loan Amount: \$775,000.00

Property Address: 2039 N. Winchester Ave, Chicago, IL 60614

Parcel Tax ID: 14312140140000

Legal description is attached hereto and made a part hereof

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/24/2019.

By:

JPMORGAN CHASE BANK, N.A

Name: Carol Arnett-Harrison
Title: Authorized Officer

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Loan #: 100544077 REF162647660

State of Texas
County of Tarrant

Before me, Kim Sevier, Notary Public, on this day personally appeared Carol Arnett-Harrison, Authorized Officer for JPMORGAN CHASE BANK, N.A, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my head and seal of office this 04/24/2019.

Notary Public: Kim Sevier

My commission expires: 07/16/2022

KIM SEVIER
Hotary ID #131643916
My Commission Expires
July 16, 2022

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Legal Description

PROPERTY ADDRESS: 2039 N. WINCHESTER AVENUE, CHICAGO, IL 60614

Order No.: 15025597LFE

or APN/Parcel ID(s): 14-31-214-014-0000

BLOCK (ST 1/4 OF R. MERIDIAN).

OF COLUMN COUNTY CONTROL OF THE CO LOR 62 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE NOTH FEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINT, P. MERIDIAN, IN COOK COUNTY, ILLINOIS