UNOFFICIAL CO

Doc#. 1911508110 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/25/2019 10:15 AM Pg: 1 of 2

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2715300998

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BETSY A GARCIA AND JESUS M GARCIA to CITIBANK, N.A. bearing the date 09/19/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1527339033.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-28-434-013-0000

Property more commonly known as: 3027 48TH CTS **CICERO, IL 60804.**

Dated on (MM/DD/YYYY CITIBANK, NA

STATE OF Marylano COUNTY OF Washington

The foregoing instrument was acknowledged before me on OY (wM/DD/YYYY), by Karen M. Allen as VICE PRESIDENT of CITIBANK, NA, who, as such VICE PRESIDENT being authorize 1 to oc so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of Warpland Commission expires: \(\(\(\)\(\)

Kathy E. Green Notary Public Frederick Co, MD My Commission Expires Nov 15, 2021

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 406564797 REL2012 T221904-02:12:40 [C-2] RCNIL1

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Loan Number 2715300998

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT: THE NORTH 25 FEET OF THE SOUTH 75 FEET OF LOT 9 AND THE NORTH 12 1/2 FEET OF THE SOUTH 50 FEET OF LOT 9 IN BLOCK 24 IN HAWTHORNE, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28 AND NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT EASTERLY 10 FEET OF SAID PREMISES RESERVED FOR AN ALLEY), IN COOK COUNTY, ILLINOIS.



Oberty Of Cook County Clerk's Office

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