

UNOFFICIAL COPY

Doc#: 1911508115 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/25/2019 10:16 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 2711230199

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PAULETTE L HARGROVE SNOW** to **CITIBANK FEDERAL SAVINGS BANK** bearing the date 10/22/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0531455064**.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-02-319-002-0000

Property more commonly known as: 957 SPRINGFIELD AVE N 2, CHICAGO, IL 60651.

Dated on 4/23/19 (MM/DD/YYYY)

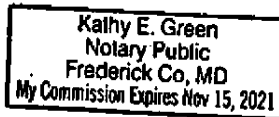
CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

By: Karen M. Allen
Karen M. Allen VICE PRESIDENT

STATE OF Maryland
COUNTY OF Washington

The foregoing instrument was acknowledged before me on 04/23/2019 (MM/DD/YYYY), by Karen M. Allen as VICE PRESIDENT of CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Kathy E. Green
Kathy E. Green
Notary Public - State of Maryland
Commission expires: 11/15/21



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 406590465 REL2012 T221904-02:13:52 [C-2] RCNILI



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Loan Number 2711230199

'EXHIBIT A'

LOT 29 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 2 IN GARFIELD PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING PORTION THEREOF: BEGINNING AT A POINT 208 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 1082 FEET MORE OR LESS, TO THE NORTH LINE OF CHICAGO AVE. THENCE EAST ALONG THE NORTH LINE OF CHICAGO AVE. 299 FEET, THENCE NORTH 141 FEET, THENCE WEST 125 FEET, THENCE NORTH 941 FEET AND THENCE WEST 174 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office