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DOCUMENT PREPARED BY: Patricia Schaefer OLD SECOND NATIONAL BANK Loan Servicing 37 S River Street

Aurora, IL 60506

Return To: Old Second National Bank Loan Servicing 37 S. River Street Aurora, IL 60506



0oc# 1911516046 Fee \$48.25

HSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

LOOK COUNTY RECORDER OF DEEDS

)ATE: 04/25/2019 04:18 PM PG: 1 OF

RELEASE OF MORTGAGE

Know all Men by These Presents, That Old Second National Bank as successor in interest to ABC Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant; bargain, remise, convey, release and quit-claim unto AFFORDABLE HCMFS FOR RENT, LLC the County of COOK, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in; through or by certain mortgage bearing date the 28TH day of FEBRUARY, 2014 and recorded in the Recorder's office of COOK County and State of Illinois in book of on page ___ as document No. 1408657066 to the premises there in described and which said mortgage was made to secure a certain principal promissory note described in said mortgage and bearing ven date with said mortgage for the principal sum of ONE MILLION TWO HUNDRED THOUSAND and 00/100 dollars, said note having been fully paid and canceled In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this 13TH day of FEBRUARY A.D. 2019: OLD SECOND NATIONAL BAN JASON EVANS, VICE PRESIDENT LOAN ADVINISTRATION Attest:

APRIL DENHAM, LOAN SERVICING LEADER

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Property Address:

11555 SOUTH CARPENTER STREET, CHICAGO, IL 60643; 11432 SOUTH MAY STREET, CHICAGO, IL 60643; 11724 SOUTH LOOMIS STREET, CHICAGO, IL 60643; 11537 SOUTH JUSTINE STREET, CHICAGO, IL 60643 AND 11438 SOUTH MAY STREET, CHICAGO, IL 60643

Pin: 25-20-403-024-0000; 25-20-222-006-0000; 25-20-317-029-0000; 25-20-301-018-0000 AND 25-20-222-008-0000

Legal Description: SEE ATTACHED EXHIBIT "A"

STATE OF ILLINOIS County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that JASON EVANS of Old Second National Bank, and APRIL DENHAM respectively, and personally known to me to be such VICE PRESIDENT LOAN ADMINISTRATION and LOAN SERVICING LEADER respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT LOAN ADMINISTRATION and LOAN SERVICING LEADER respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this <u>13TH</u> day of <u>FEBRUARY</u> A.D. <u>2019</u>.

"OFFICIAL SEAL"
Patricia M. Schaefer
Notary Public, State of Illinois

"OFFICIAL SEAL"
Patricia M. Schaefer
Notary Public, State of Illinois
My Commission Expires March 31, 2022

Notary Public

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LANGE OF EXHIBIT A MARKET SET TO LIGHT

LEGAL DESCRIPTION

PARCEL 31: LOT 24 IN BLOCK 37 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 11555 South Carpenter Street, Chicago, IL: 60643

PIN: 25-20-401-024-0000

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TOWNSHIP PERRON AND RECORDS

PARCEL 32: LOT 1 IN BLOCK 25 IN JERNEBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8 AND 11 THROUGH 28 AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH VEST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTH 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 11432 South May Street, Chicago, IL . 60543

PIN: 25-20-222-006-0000

PARCEL 33: LOT 32 IN BLOCK 18 IN FREDERICK H. BARTLETI'S CALATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 11724 South Loomis Street, Chicago, IL 60643

PIN: 25-20-317-029-0000

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PARCEL 34: LOT 18 IN BLOCK 9 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 11537 South Justine Street, Chicago, IL 60643

PIN: 25-20-301-018-0000

PARCEL 35: LOT 3 IN BLOCK 25 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, TO 28 RESUBDIVISION OF BLOCK 4 OF ROOD WESTERN ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF WEST 1/2 OF NORTHWEST 1/4 (EXCEPT NOW H 20 ACRES) AND EAS 1/2T OF NORTHWEST 1/4 (EXCEPT NORTH 20 ACRES, OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 11438 South May Screet, Chicago, IL 60643 County Clark's Office

PIN: 25-20-222-008-0000