

UNOFFICIAL COPY

Doc#. 1911517107 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/25/2019 10:21 AM Pg: 1 of 2

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAVIER A MENDEZ SR** to **CNI NATIONAL MORTGAGE CO.** bearing the date 05/24/1999 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 09527739**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 AND THE EAST 15 FEET OF LOT 35 IN BLOCK 147 IN CHICAGO HEIGHTS SUBDIVISION IN SECTION 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-28-120-045-0000

Property is commonly known as: 227 E 26TH STREET, CHICAGO HEIGHTS, IL 60411.

Dated this 25th day of April in the year 2019

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

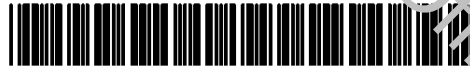
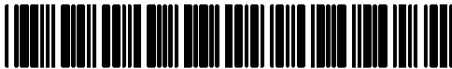
A handwritten signature in black ink, appearing to read "Amanda R. Jones".

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 406408929 (R) DOCR T251904-08:03:36 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of April in the year 2019, by Amanda Jones as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022

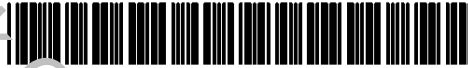
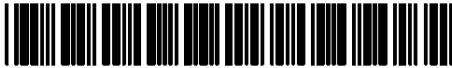


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 406408929 (R) DOCR T251904-08:03:36 [C-2] ERCNIL1



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Property of Cook County Clerk's Office