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Doc#. 1911517134 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/25/2019 10:54 AM Pg: 1 of 2

Clarks

ELIZABETH THOMSEN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 03/26/2022 Commission #699725

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Thomsen 10011 S. Centennial Parkway #340 Sandy, UT 84070 09941816076052528



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Sarah S. Jefferson and John D. Jefferson wife and husband

Recorded in Cook County, Illinois, on 12/28/2016 as in t # 1636322024

Date of Mortgage: 08/30/2016

Property Address: 3325 North Racine Avenue Unit F, Chicaço, IL 60657

Legal Description: see attached PIN#: 14-20-41-40-191-027

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

4/25/2019

TCF National Bank

Lori Whitehead, Authorized Agent

by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 4/25/2019 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 3/26/2022

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Unit Numbers 3325 F in Hawthorne Court Townhome Condominium, as defineated on a survey of the following described real estate: Lot 1 to 24, both inclusive, and Lot 42 (except the South 16 feet thereof previously dedicated for public alley) and Lots 43 to 48, both inclusive, also the vacated alley lying East of and adjoining Lots 1 to 6, inclusive, aforesaid and the North 9 feet of Lot 7 aforesaid and West and adjoining the North 9 feet of Lot 42 aforesaid and all of Lots 43 to 48 aforesaid both inclusive, all in Block 1 in Baxter's Subdivision of the Southwest 1/4 of the South East 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit 'A' to the ather w. Cook County Clerk's Office Declaration of Condominium recorded as Document Number 87333507 and amended by document 88097268, together with its undivided percentage interest in the common elements, in Cook County. Illinois.