

# UNOFFICIAL COPY

Doc#: 1911518015 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/25/2019 09:55 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 19-13-121-003-0000

Space above for Recorder's use

Loan No: 2892578



8416137

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **NRZ MORTGAGE HOLDINGS LLC**, whose address is **1345 AVENUE OF THE AMERICAS, 46TH FLOOR, NEW YORK, NY 10105**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/13/2005**

Original Loan Amount: **\$188,000.00**

Executed by (Borrower(s)): **VERONICA H URQUIZO & ROBERTO C. URQUIZO**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0601205027** in the Recording District of **COOK, IL**, Recorded on **1/12/2006**.

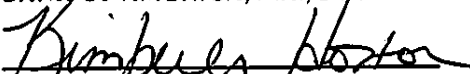
Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2917 W 57TH ST, CHICAGO, ILLINOIS 60629**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 12 2019**

**BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **KIMBERLY HORTON**  
Title: **VICE PRESIDENT**

  
Witness Name: **ALBERT REED**

# UNOFFICIAL COPY

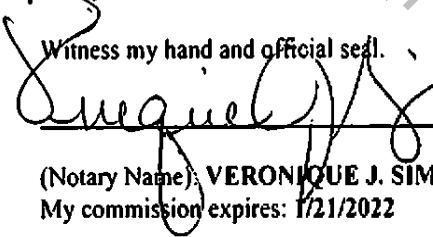
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

**MAR 12 2019**

On \_\_\_\_\_, before me, **VERONIQUE J. SIMS**, a Notary Public, personally appeared **KIMBERLY HORTON, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KIMBERLY HORTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name) **VERONIQUE J. SIMS**  
My commission expires: **1/21/2022**



**VERONIQUE J. SIMS**  
Commission # **GG 177066**  
Expires **January 21, 2022**  
Bonded Thru Budget Notary Services

# UNOFFICIAL COPY

## EXHIBIT "A"

Legal Description: LOT 7 AND THE WEST 5 FEET OF LOT 6 IN BLOCK 3 IN ELECTRIC SUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-13-121-003-0000 Vol. 0388

Property Address: 2917 West 57th Street, Chicago, Illinois 60629