

UNOFFICIAL COPY

WARRANTY DEED Statutory (Illinois)



Doc# 1911522087 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/25/2019 01:17 PM PG: 1 OF 3

THE GRANTOR, Air Blue Heating & Cooling, Inc., an Illinois corporation, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY, TRANSFER and WARRANT to 551 Wolf LLC, and Illinois Limited Liability Company, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**FOR LEGAL DESCRIPTION
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Property Address: 551 North Wolf Road, Wheeling, Illinois 60090

P.I.N.: 03-02-200-096-1016

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the years 2018 and 2019.

REAL ESTATE TRANSFER TAX		25-Apr-2019
COUNTY:		58.25
ILLINOIS:		116.50
TOTAL:		174.75

03-02-200-096-1016 | 20190401649925 | 1-414-396-832

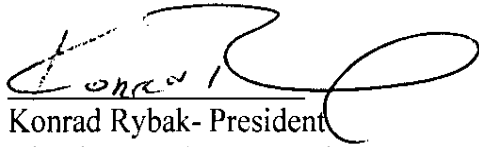
****INTENTIONALLY LEFT BLANK – ACKNOWLEDGEMENTS TO FOLLOW****


Real Estate Transfer Approved
Initials MB Date 3/25/19
VALID FOR A PERIOD OF THIRTY (30)
DAYS FROM THE DATE OF ISSUANCE

R4

UNOFFICIAL COPY

Dated: this ___ day of March, 2019.


Konrad Rybak - President

Air Blue Heating & Cooling, Inc.

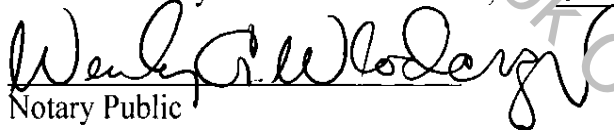
STATE OF ILLINOIS

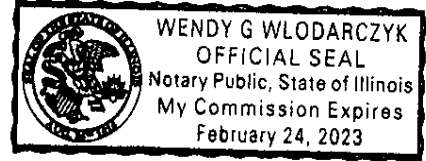
COUNTY OF COOK

} ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Konrad Rybak is personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of March, 2019.


Notary Public



THIS INSTRUMENT

PREPARED BY:

Seth A. Kaplan
Rudolph Kaplan LLC
20 North Clark Street, Suite 2500
Chicago, IL 60602

WHEN RECORDED

RETURN TO:

SEND FUTURE TAX

BILLS TO:

UNOFFICIAL COPY

Exhibit "A" - Legal Description

UNIT 16 IN H. S. H. BUSINESS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT):
LOT 1 IN FIRST ADDITION TO H. S. H. PROPERTIES RESUBDIVISION, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 1986, AS DOCUMENT 86566759 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office