

UNOFFICIAL COPY

Doc#: 1911522001 Fee: \$42.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/25/2019 09:11 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO:

VIA CERTIFIED MAIL R/R
BUCHANAN ENERGY (S), LLC
7315 MERCY RD
OMAHA, NE 68124

VIA CERTIFIED MAIL R/R
BUCHANAN ENERGY (S), LLC
2500 BRICKVALE DRIVE
ELK GROVE VILLAGE, IL 60007

VIA CERTIFIED MAIL R/R
BUCHANAN ENERGY (N) LLC
7315 MERCY ROAD
OMAHA, NE 68124

VIA CERTIFIED MAIL R/R
BUCHANAN ENERGY (N) LLC
2500 BRICKVALE DRIVE
ELK GROVE VILLAGE, IL 60007

VIA CERTIFIED MAIL R/R
CITIZENS BANK, NATIONAL
ASSOCIATION
28 STATE STREET
BOSTON, MA 02109

VIA CERTIFIED MAIL R/R
JIRSA CONSTRUCTION COMPANY
806 PENNY AVE
EAST DUNDEE, IL 60118

VIA CERTIFIED MAIL R/R
NUCORE ELECTRIC, INC.
651 S SUTTON RD
STREAMWOOD, IL 60107

THE CLAIMANT, **CAROLINA PRODUCTS, INC.** located at 1132 PRO AM DRIVE , CHARLOTTE, NC 28211, a subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **BUCHANAN ENERGY (S), LLC** (owner), **BUCHANAN ENERGY (N), LLC** (owner), (collectively the "**Owners**"), **CITIZENS BANK, NATIONAL ASSOCIATION** (mortgagee), **JIRSA CONSTRUCTION COMPANY** (contractor), **NUCORE ELECTRIC, INC.** (subcontractor), and any other person claiming an interest in the real estate more fully described below, stating as follows:

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1. At all times relevant hereto and continuing to the present, **Owner(s)** owned the following described land in the County of DU PAGE, State of Illinois, to wit:

PARCELS: See Exhibit A

P.I.N.s.: 05-01-200-001

which property is commonly known as BUCKY'S EXPRESS 21W415 NORTH AVE., LOMBARD, IL 60148.

2. On information and belief, said **Owner(s)** contracted with **JIRSA CONSTRUCTION COMPANY** for certain improvements to said premises.
3. Subsequent hereto, **JIRSA CONSTRUCTION COMPANY** entered into a subcontract with **NUCORE ELECTRIC, INC.**.
4. Subsequent thereto, **NUCORE ELECTRIC, INC.** entered into a subcontract with the Claimant to furnish **MATERIALS (ELECTRICAL SWITCHGEAR)** to said premises.
5. The Claimant completed its work under its subcontract on 01/22/2019, which entailed the delivery of said **MATERIALS**.
6. There is due, unpaid and owing to the Claimant, after allowing all credits and payments, the principal sum of **FORTY ONE THOUSAND, TWO HUNDRED NINETY NINE AND 74/100 DOLLARS (\$41,299.74)**, which principal amount bears interest at the statutory rate of ten percent (10%) per annum.
7. Claimant claims a lien on the real estate and against the interest of the **Owner(s)**, and other parties named above, in the real estate (including all land and improvements thereon and any leases, leasehold interests, surface, subsurface, and other rights) and on the monies or other consideration due or to become due from the **Owner(s)** under said contract against said contractor, in the amount of **FORTY ONE THOUSAND, TWO HUNDRED NINETY NINE AND 74/100 DOLLARS (\$41,299.74)**, plus interest.

Dated: APRIL 18, 2019

CAROLINA PRODUCTS, INC.

By: 
MS. ANN FOUTCH - CFO

This notice was prepared by and after recording should be mailed to:
MS. ANN FOUTCH
CAROLINA PRODUCTS, INC.
c/o P. O. Box 241566
Cleveland, OH 44124

Reference: L888016 22882A

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VERIFICATION


The undersigned, MS. ANN FOUTCH - CFO, being first duly sworn, on oath deposes and states that s/he is an authorized representative of CAROLINA PRODUCTS, INC., that s/he has read the above and foregoing Subcontractor's Notice and Claim for Mechanic's Lien and that the statements therein are true and correct.



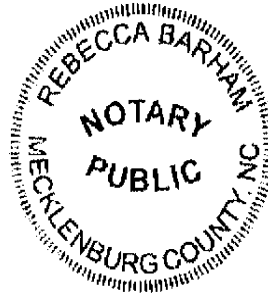
MS. ANN FOUTCH (CFO)

SUBSCRIBED AND SWORN to

Before me this 18 day of
April, 2019.



Notary Public



My commission expires: 10/27/23

Ref. L888016 22882A

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Parcel 1:

Lot 1, (except that part thereof taken for road purposes by Condemnation Case No. 79 ED 33, Parcel No. 0004, described as follows: Beginning at the Northeast corner of the Northwest Quarter of Section 1; thence West along the North line of said Section 1, to the centerline of Swift Road, said centerline being 2.68 chains West of the Northeast corner of the Northwest Quarter of Section 1; thence Southwesterly along the centerline of Swift Road a distance of 245.98 feet; thence East along the South line of Lot 1 a distance of 25.76 feet; thence Northeasterly along a line 25.0 feet East of and parallel to the centerline of Swift Road a distance of 100.91 feet; thence Northeasterly along a line that forms an angle of 38 degrees 01 minutes 27 seconds to the right of a prolongation of the last described course a distance of 31.51 feet; thence East along a line that forms an angle of 38 degrees 01 minutes 27 seconds to the right of the last described course a distance of 256.78 feet to the East line of said Lot 1; thence North along the East line of said Lot 1 a distance of 121.44 feet to the North line of said Section 1; thence West along the North line of Section 1 a distance of 125.57 feet to the place of beginning), in Milton Township Supervisor's Assessment Plat No. 8, in the North 1/2 of Section 1, Township 39 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded March 30, 1946 as Document 494624, in DuPage County, Illinois.

The aforesaid parcel also being known as:

Lot 1 (except that part thereof taken for road purposes by condemnation case no. 79 ED 33, Parcel No. 0004, Final Judgment filed March 20, 1980) in Milton Township Supervisor's Assessment Plat No. 8, in the North 1/2 of Section 1, Township 39 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded March 30, 1946 as Document 494624, in DuPage County, Illinois.