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Doc#. 1911533045 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/25/2019 10:54 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 19-22-125-026-0000

Space above for Recorder's use

Loan No: 2986558



8556654

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to J.P. MORGAN MORTGAGE ACQUISITION CORP., whose address is 780 KANSAS LANE, SUITE B, MONROE, LA 71203, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/9/2007

Original Loan Amount: \$240,700.00

Executed by (Borrower(s)): OLIVER TAPIA & JOSEFINA TAPIA

Original Lender: WORLD SAVINGS BANK, FSB

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0709357034 in the Recording District of COOK, IL, Recorded on 4/3/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 6619 S KILBOURN AVE, CHICAGO, IL 60629-5618

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3/21/2019

U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST, BY TRUMAN CAPITAL ADVISORS, LP, ITS ATTORNEY IN FACT

Alejandro J. Lopez
By: ALEJANDRO J. LOPEZ
Title: SENIOR VICE PRESIDENT - TRUMAN
CAPITAL ADVISORS, LP

Christine M. Seiler
Witness Name: CHRISTINE M. SEILER

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **NEW YORK**
County of **Dutchess**

On 3/31/2019, before me, **MELISSA A. CHAFFEE**, a Notary Public, personally appeared **ALEJANDRO J. LOPEZ, SENIOR VICE PRESIDENT - TRUMAN CAPITAL ADVISORS, LP** off for **TRUMAN CAPITAL ADVISORS, LP, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **NEW YORK** that the foregoing paragraph is true and correct. I further certify **ALEJANDRO J. LOPEZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Melissa A Chaffee

(Notary Name): **MELISSA A. CHAFFEE**
My commission expires: **04/21/2020**

MELISSA A. CHAFFEE
Notary Public, State of New York
No. 01CH6185679
Qualified in Dutchess County
Commission Expires April 21, 2020

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EXHIBIT "A"

LOT 24 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-22-125-026-0000

CKA: 6619 SOUTH KILBOURN, CHICAGO, IL 60629