

UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A.
2251 Rombach Ave.
Wilmington OH 45177

Doc#: 1911657039 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/26/2019 09:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A.
Release Department
PO BOX 5000
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S
DUNSEITH**

Loan #: **0006709697**
Investor Loan #: **1740709649**
MIN: **100880800067096970**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

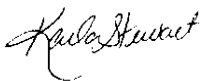
KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MOHAMAD ALLANOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**Dated: 12/02/2016 Recorded: 12/09/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1634406054

Legal Description: **UNIT 3-3D AND GARAGE UNIT G3-3D IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT ?A? TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **28-18-101-044-1036**County: Cook County, State of ILProperty Address: 6830 RIDGE POINT DRIVE 3D OAK FOREST, IL 60452IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2019.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR MB
FINANCIAL BANK, N.A., ITS SUCCESSORS AND
ASSIGNS**

Name: **KARLA STEWART**Title: **Vice-President**

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STATE OF OH }
COUNTY OF Clinton } s.s.

On **04/25/2019**, before me, **BRIAN FLIEHMAN**, Notary Public, personally appeared **KARLA STEWART, Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Brian Fliehman

Notary Public: **BRIAN FLIEHMAN**
My Commission Expires: **07/05/2020**



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

Property of Cook County Clerk's Office