

# UNOFFICIAL COPY

Doc#. 1911601094 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/26/2019 10:52 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0039722806

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NAUSHAD S ALI AND SEEMA ALI** to **CHICAGOLAND HOME MORTGAGE** bearing the date 03/15/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0409214127**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-28-104-061-0000

Property is commonly known as: 7930 PARK AVENUE, SKOKIE, IL 60077.

**Dated this 25th day of April in the year 2019**

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

*S Hurtado*

SAMUEL HURTADO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406557155 DOCR T251904-12:27:10 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of April in the year 2019, by Samuel Hurtado as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN  
COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406557155 DOCR T251904-12:27:10 [C-3] ERCNIL1



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'EXHIBIT A'

LOT 1 IN BOGHANI'S RESUBDIVISION OF PARCEL 2 IN PORTER'S RESUBDIVISION OF THE SOUTH 20.00 FEET OF LOTS 2, 3, 4, 5 AND 6 IN ADAM HARPER'S SUBDIVISION OF LOT 1 IN HARM'S HOMESTEAD SUBDIVISION ALSO OF LOTS 13 AND 14 IN CIRCUIT COURT PARTITION OF LOT 9 IN COUNTY CLERK'S SUBDIVISION ALL IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ACCORDING LOT 6 IN ADAM HARPER'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.



\*4055155\*



\*D0036972861\*

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