

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

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1911613167

Doc# 1911613167 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2019 11:50 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Goldman Sachs Bank USA,
a New York chartered bank
c/o Genesis Capital, LLC
ATTENTION: LENDING DEPARTMENT
15303 Ventura Boulevard, Suite 700,
Sherman Oaks, CA 91403

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank. Check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Black Gold Properties LP, a Delaware limited partnership

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
401 North Michigan Avenue Suite 1200 Chicago IL 60611

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank. Check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Goldman Sachs Bank USA, a New York chartered bank

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
15303 Ventura Boulevard, Suite 700 Sherman Oaks CA 91403

4. COLLATERAL: This financing statement covers the following collateral: 2229 Clinton Avenue, Berwyn, IL 60402, APN# 16-30-102-018-0000

ALL EQUIPMENT, FIXTURES, AND OTHER ARTICLES OF PERSONAL PROPERTY NOW OR HEREAFTER OWNED BY DEBTOR, AND NOW OR HEREAFTER ATTACHED OR AFFIXED TO THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE (THE "PROPERTY"); TOGETHER WITH ALL ACCESSIONS, PARTS, AND ADDITIONS TO, ALL REPLACEMENTS OF, AND ALL SUBSTITUTION FOR, ANY OF SUCH PERSONAL PROPERTY, AND TOGETHER WITH ALL PROCEEDS (INCLUDING WITHOUT LIMITATION ALL INSURANCE PROCEEDS AND REFUNDS OF PREMIUMS) FROM ANY SALE OR OTHER DISPOSITION OF THE PROPERTY. THE COLLATERAL INCLUDES ALL TANGIBLE AND INTANGIBLE ITEMS OBTAINED OR OWNED BY, OR IN THE POSSESSION OF DEBTOR THAT ARE DIRECTLY OR INDIRECTLY RELATED TO THE ACQUISITION, DEVELOPMENT, DESIGN, CONSTRUCTION, PERMITTING, MARKETING, OR HABITATION OF THE PROPERTY OR THE IMPROVEMENTS TO BE CONSTRUCTED ON THE PROPERTY, WHETHER HERETOFORE OR HEREAFTER ISSUED, PREPARED, OR EXECUTED, INCLUDING WITHOUT LIMITATION ALL PERMITS, LICENSES, AUTHORIZATIONS AND APPROVALS, TRADEMARKS AND TRADENAMES, AND ANY AND ALL LAND USE ENTITLEMENTS, DEVELOPMENT RIGHTS, SEWER CAPACITY, APPROVALS, DENSITY ALLOCATIONS AND OTHER RIGHTS OR APPROVALS RELATING TO OR AUTHORIZING THE DEVELOPMENT OR OCCUPANCY OF THE PROPERTY, PLUS ALL UTILITY OR OTHER DEPOSITS, REIMBURSEMENT RIGHTS, STUDIES, TEST, CONTRACTS, PLANS AND SPECIFICATIONS RELATING TO THE PROPERTY AND THE IMPROVEMENTS LOCATED THEREON.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box: Lessee/Lessor Consignor/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

7. ALTERNATIVE DESIGNATION (if applicable):
8. OPTIONAL FILER REFERENCE DATA:
LOAN NO.: G19038042

Re

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Black Gold Properties LP, a Delaware limited partnership	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS			CITY	STATE
			POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS			CITY	STATE
			POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
 See EXHIBIT A (Legal Description), which is attached to this UCC Financing Statement Addendum.

17. MISCELLANEOUS: Loan No.: G19038042

International Association of Commercial Administrators (IACA)

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LEGAL DESCRIPTION EXHIBIT "A"

LOT 134 IN 22ND STREET LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES THEREOF) LYING NORTH OF RIVERSIDE PARKWAY IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 2229 Clinton Avenue, Berwyn, IL 60402

Property of Cook County Clerk's Office