## **UNOFFICIAL COPY**

Doc#. 1911617015 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/26/2019 09:25 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0101962132

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by JAYA KRISHNA VASIREDDY AND AMULYA PATIBANDLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALATLANTIC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/16/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1718610068.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 39, DEVONSHIRE WOODS ESTATES PEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 2007 UNDER DOCUMENT NO. 0720615092 IN THE OFFICIAL PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-08-206-009-0000

Property is commonly known as: 1676 HICKORY DRIVE JOFFMAN ESTATES, IL 60192.

Dated this 25th day of April in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALATLANTIC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CENRC 406590279 AMERIHOME MORTGAGE C MIN 100969100000500129 MERS PHONE 1 365 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251904-12:37:22 [C-2] ERCNIL1



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## **UNOFFICIAL COPY**

Loan Number 0101962132

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of April in the year 2019, by Shannon McKinney as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR CALATLANTIC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 406590279 AMERIHOME MORTGACE C MIN 100969100000500129 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7251904-12:37:22 [C-2] ERCNIL1

Ollny Clark's Office