

# UNOFFICIAL COPY

DOCUMENT PREPARED BY:  
Patricia Schaefer  
OLD SECOND NATIONAL BANK  
Loan Servicing  
37 S River Street  
Aurora, IL 60506



Doc# 1911618007 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2019 10:03 AM PG: 1 OF 2

**Return To:**  
Old Second National Bank  
Loan Servicing  
37 S. River Street  
Aurora, IL 60506

## RELEASE OF MORTGAGE

**Know all Men by These Presents**, That Old Second National Bank as successor in interest to ABC Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto AIDAN R. DEVELOPMENT, INC., AN ILLINOIS CORPORATION the County of COOK, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage bearing date the 30TH day of JUNE, 2017 and recorded in the Recorder's office of COOK County and State of Illinois in book \_\_\_ of \_\_\_ on page \_\_\_ as document No. 1718719076 to the premises therein described and which said mortgage was made to secure a certain principal promissory note described in said mortgage and bearing even date with said mortgage.

**In Witness Whereof**, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this 5TH day of APRIL A.D. 2019.

By:   
JASON EVANS, VICE PRESIDENT LOAN ADMINISTRATION

Attest:   
By: APRIL DENHAM, LOAN SERVICING LEADER

Loan # 9371

Property Address: 2523 North Talman Avenue, Chicago, IL 60647

Pin: 13-25-419-011-0000

S Y/S  
P 2  
S 10  
M Y/S  
SC Y/S  
E 10  
INT 16<sup>th</sup>  
D April 19 2019

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**Legal Description:**

**LOT 15 IN BLOCK 14 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

STATE OF ILLINOIS  
County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that JASON EVANS- of Old Second National Bank, and APRIL DENHAM respectively, and personally known to me to be such VICE PRESIDENT LOAN ADMINISTRATION and LOAN SERVICING LEADER respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT LOAN ADMINISTRATION and LOAN SERVICING LEADER respectively, as aforesaid, and as the free and voluntary act of the said Old Second National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this   TH day of APRIL A.D. 2019.

*Patricia M. Schaefer*  
Notary Public

