### **UNOFFICIAL COPY**

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ALLA ABHISHEK

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1911618039 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

The Clark's

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2019 11:39 AM PG: 1 OF 3

MERS MIN#: 100120007000733427 PHONE#: (888) 679-6377

Investor #: F81 Service#. 1874365RL1

Loan#: 9902861692

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRYAN FULTON, A SLNGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 22, 2014 Recorded on: NOVEMBER 24, 2014 as Instrument No. 1432833024 in Book

No. --- at Page No. ---

Property Address: 5 S PINE ST #402, MOUNT PROSPECT, IL 10056-0000

County of COOK, State of ILLINOIS

PIN# 08-12-101-024-1072

Legal Description: See Attached Exhibit

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# **UNOFFICIAL COPY**

Loan#: 9902861692 Srv#: 1874365RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 03, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

Sara Camp, Assistant Secretary

State of

KE VET CKY

County of

DAVIESS

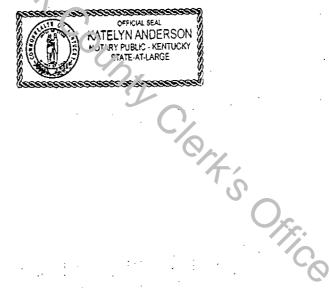
**}** ss.

On this date of APRIL 03, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being anti-c-ized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official sent on the date hereinabove set forth.

Notary Public: Katelyn Anderson My Commission Expires: 11/28/2020



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# **UNOFFICIAL COPY**

9902861692 - IL

#### **EXHIBIT A**

EX. UNIT NUMBER 402B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 402B AND STORAGE SPACE 402B ALL IN PROP(SF) CONDOMINIUM OF THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

LOT 1 IN CLOCK TOWER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSLIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95663006; TOGETHER WIT: ITS UNDIVIDED PERCENTAGE ile 14's Office INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINO'S.

FOR INFORMATION ONLY:

ADDRESS: 5 S PINE ST #402, MOUNT PROSPECT, IL 60056