

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1911634002 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/26/2019 09:15 AM Pg: 1 of 3

MAX FLOHRE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0006242864
ZAVEN KELESHIAN
PO Date: 04/23/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ZAVEN KELESHIAN A SINGLE MAN

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **October 16, 2009** calling for the original principal sum of dollars (**\$139,500.00**), and recorded in Mortgage Record , page and/or instrument # **1000826083**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1134 W GRANVILLE AVE UNIT 1001, CHICAGO IL - 60660
Tax Parcel No. **14-05-204-011-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **April, 2019**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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ZAVEN KELESHIAN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **April, 2019** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT,** of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **MITCHELL JOHNSTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 27, 2021

Notary Public
MITCHELL JOHNSTON
My commission expires **7/27/2021**

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ZAVEN KELESHIAN

0006242864

PO Date: **04/23/2019**

EXHIBIT A

UNIT 1001 AND P-308 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-309, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office