UNOFFICIAL COPY

Doc#. 1911946206 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/29/2019 10:53 AM Pg: 1 of 2

Assignment of Mortgage

IL 19 7199

LOAN NUMBER: xxxxx7701

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee For Hartford Financial Services, Inc., Po Box 2026, Flint M148501, Hereby Assigns And Transfers To The Money Source Inc., all its rights, title and interest in and to a certain mortgage dated February 11, 2015 in the original amount of \$112,332.00 executed by Tammy S. Lewis to Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee For Hartford Financial Services, Inc. and recorded on February 18, 2015 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 1504957027.

MIN Number: 1001559-0001152347-1

MERS: 888-679-6377

Signed on the 20 day of $April_{-}$, 2019.

Mortgage Electronic Registration Systems, Inc., Acong Solely As

Nominee For Hartford Financial Services, Inc.

By:

Γitle:

1911946206 Page: 2 of 2

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ACKNOWLEDGEMENT

State of ANZONA
County of MARICOPG
On April 36 30 Proctore me, Toni Schminke, Notary
(Insert name and title of the officer)
· ·
personally appeared <u>Buth Hemandez</u> , AVP
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is here subscribed to the within instrument and acknowledged to me that he she they executed
the same in his her/their authorized capacity (ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.
10
I certify under PENALTY OF PERJURY under the law of the State of ////// that
the foregoing paragraph is true and correct.
Witness my hand and official seal
Notary Public - Arizona
Signature (Seal) Maricopa County My Comm. Expires May 2, 2021
Tobischminice
LEGAL DESCRIPTION:
LOT 1790 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION
NUMBER 4 IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. A.P.N.: 25-15-115-017-0000
COMMON ADDRESS: 10449 S. PRAIRIE AVENUE, CH.CAGO, ILLINOIS 60628
P.I.N.: 25-15-115-017-0000
T'
Prepared by: Sue Gale, Johnson, Blumberg & Associates, LLC, 230 W. Monroe St., Ste. 1125,
Chicago, IL 60606
Return to:
THE MONEY SOURCE INC

THE MONEY SOURCE INC c/o Johnson, Blumberg & Associates, LLC 230 W. Monroe St., Ste. 1125 Chicago, IL 60606

IL 19 7199