

UNOFFICIAL COPY

Doc#. 1911949026 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/29/2019 10:54 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0058428129

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LUIS MANUEL DORADO MURILLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUITY LOANS LLC DBA EQUITY PRIME MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/29/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1428849054**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-28-123-044-0000

Property is commonly known as: 1714 HOWARD AVE DES PLAINES, IL 60018.

Dated this 26th day of April in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUITY LOANS LLC DBA EQUITY PRIME MORTGAGE, ITS SUCCESSORS AND ASSIGNS



SAMUEL HURTADO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 406623703 AMERIHOMEMORTGAGE C MIN 100707700000523463 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261904-12:41:11 [C-3] ERCNIL1



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Loan Number 0058428129

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of April in the year 2019, by Samuel Hurtado as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUITY LOANS LLC DBA EQUITY PRIME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10/13/2020

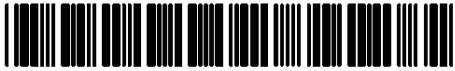


MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 406623703 AMERIHOMEMORTGAGE.COM MIN 100707700000523463 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1261904-12:41:11 [C-3] ERCNIL1



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Loan Number 0058428129

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: WEST 29.31 FEET OF LOT 22 IN CARROTHERS & BRAUN'S THIRD ADDITION TO DES PLAINES BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHERLY 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH 1/2) (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.



40652703



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Property of Cook County Clerk's Office