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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1911955065 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/29/2019 10:23 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ELIZAR CARREON AND ROMAN CARREON** to **WASHINGTON MUTUAL BANK, FA**, dated **10/03/2003** and recorded on **11/17/2003**, in Book N/A at Page N/A, and/or as Document **0332139101** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-25-213-048-000**

Property Address: **2603 W 24TH STREET CHICAGO, IL 60608**

Witness the due execution hereof by the owner of said mortgage on **04/26/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

Arcola Freeman
Vice President

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STATE OF LA
PARISH OF OUACHITA } s.s.

On **04/26/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Mary Blanche - 64436 , Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0662094010

Property of Cook County Clerk's Office

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LOAN NUMBER: 0662094010

EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN CYRUS H. MCCORMICK ESTATE SUBDIVISION OF BLOCK 11 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND UNDER THE WEST 5 FEET OF THE SOUTH 25 FEET OF LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF) AS CONTAINED IN DEEDS RECORDED AS DOCUMENT 88549016 AND 88549017.

Property of Cook County Clerk's Office