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Doc#: 1911955130 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/29/2019 10:58 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 31-23-108-015



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, FEDERAL SAVINGS BANK**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 26, 1999** executed by **CHERYL R. GREEN, MARRIED TO BILLY D. JONES**, Mortgagor, to **BANK OF AMERICA, FEDERAL SAVINGS BANK**, Original Mortgagee, and recorded on **MAY 17, 1999** as Instrument No. **99475535** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 7 IN MCINTOSH & CO'S PINE WOODS SUBDIVISION IN LOTS 9 AND 10 (EXCEPT THE EAST 12 FEET THEREOF) IN SUBDIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED AS DOCUMENT #3638070, IN BOOK 88 OF PLATS, PAGE 16. IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1030 ELLIOT COURT, OLYMPIA FIELDS, IL 60461**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 26, 2019**.

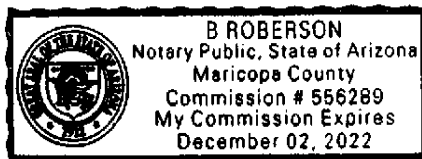
BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BANK OF AMERICA UTAH, NATIONAL ASSOCIATION, FORMERLY KNOWN AS BANK OF AMERICA, FEDERAL SAVINGS BANK, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **APRIL 26, 2019**, before me, **B ROBERSON**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BANK OF AMERICA UTAH, NATIONAL ASSOCIATION, FORMERLY KNOWN AS BANK OF AMERICA, FEDERAL SAVINGS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20010611
BA8050117IM - LR - IL

