

UNOFFICIAL COPY

Doc#: 1911957102 Fee: \$42.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/29/2019 11:59 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **CAROLINA PRODUCTS, INC.**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: BUCHANAN ENERGY (S), LLC, JIRSA CONSTRUCTION COMPANY, NUCORE ELECTRIC, INC., BUCHANAN ENERGY (N) LLC, and CITIZENS BANK, NATIONAL ASSOCIATION, which claim of lien was in the original principal amount **FORTY ONE THOUSAND, TWO HUNDRED NINETY NINE AND 74/100 DOLLARS (\$41,299.74)** on the following described property, to wit in COOK County:

PARCEL: See Attached Exhibit A.

P.I.N. (s): 05-01-200-001

which property is commonly known as 21W415 NORTH AVE, LOMBARD, ILLINOIS; which claim for lien was recorded in the office of the DU PAGE County Recorder as Document No. 1911522001 on April 25, 2019.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26 day of April, 2019.

CAROLINA PRODUCTS, INC.

By: 
MS. ANN FOUTCH, CFO

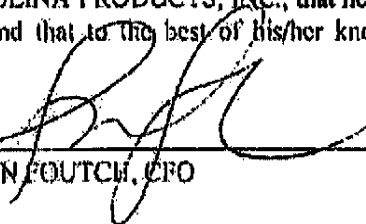
This notice was prepared by and after recording should be mailed to:

MS. ANN FOUTCH
CAROLINA PRODUCTS, INC.
c/o P. O. Box 241566
Cleveland, OH 44124

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Verification

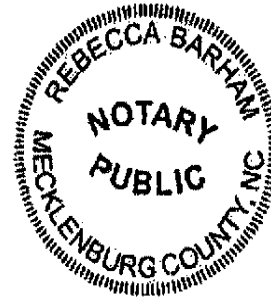
The undersigned, MS. ANN FOUTCH - CFO, being first duly sworn, on oath deposes and states that he/she is an authorized representative of CAROLINA PRODUCTS, INC., that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.



MS. ANN FOUTCH, CFO

SUBSCRIBED and SWORN to
before me this 26 day
of April, 2019

Signature  (Seal)
Notary Public



Mecklenburg County, NC

My commission expires: 10/27/23

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Parcel 1:

Lot 1, (except that part thereof taken for road purposes by Condemnation Case No. 79 ED 33, Parcel No. 0004, described as follows: Beginning at the Northeast corner of the Northwest Quarter of Section 1; thence West along the North line of said Section 1, to the centerline of Swift Road, said centerline being 2.68 chains West of the Northeast corner of the Northwest Quarter of Section 1; thence Southwesterly along the centerline of Swift Road a distance of 245.98 feet; thence East along the South line of Lot 1 a distance of 25.76 feet; thence Northeasterly along a line 25.0 feet East of and parallel to the centerline of Swift Road a distance of 100.91 feet; thence Northeasterly along a line that forms an angle of 38 degrees 01 minutes 27 seconds to the right of a prolongation of the last described course a distance of 31.51 feet; thence East along a line that forms an angle of 38 degrees 01 minutes 27 seconds to the right of the last described course a distance of 286.76 feet to the East line of said Lot 1; thence North along the East line of said Lot 1 a distance of 121.44 feet to the North line of said Section 1; thence West along the North line of Section 1 a distance of 125.57 feet to the place of beginning), in Milton Township Supervisor's Assessment Plat No. 8, in the North 1/2 of Section 1, Township 39 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded March 30, 1946 as Document 494624, in DuPage County, Illinois.

The aforesaid parcel also being known as:

Lot 1 (except that part thereof taken for road purposes by condemnation case no. 79 ED 33, Parcel No. 0004, Final Judgment filed March 20, 1980) in Milton Township Supervisor's Assessment Plat No. 8, in the North 1/2 of Section 1, Township 39 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded March 30, 1946 as Document 494624, in DuPage County, Illinois.

DuPage County Clerk's Office